

# Baptisms

(To be fully submerged in a substance)

**Heb (6:1-2)** Therefore leaving the principles of the doctrine (elementary teaching NIV) of Christ, let us go on unto **perfection** (*teleiotes*); not laying again the foundation of **repentance from dead works**, and of faith toward God. Of the **doctrine of baptisms**, and of laying on of hands, and of resurrection of the dead, and of eternal judgment.

Teleiotes (*tel-i-ot'-ace*)- From **G5046**; (the state) *completeness* (mentally or morally): perfection

Teleios (*tel'-i-os*)- From **G5056**; *complete* (in various applications of labor, growth, mental and moral character, etc.); *completeness*: - **of full age, man, perfect**.

**Full age Child of God:** Should live their life *thinking, acting and talking* like a **son/daughter** of God (Jesus) not like an **Orphan**. Should not feel like a “**slave**” **working for wages**, but rather a “**son/daughter**” **living off an inheritance** (Leif Hetland).

## Rivers

**Eze 47:1-11** - Measured four times, each time deeper until the waters were over his head. (Fully Submerged)

**Eze 47:12** And by the **river** upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their **waters they issued out of the sanctuary**: and the **fruit thereof shall be for meat** (nourishment), and the **leaf thereof for medicine** (healing- body, soul, spirit).

**Rev 22:1-4** And he showed me a **pure river of water of life**, clear as crystal, **proceeding out of the throne of God and of the Lamb**. In the midst of the street of it, and on either side of the river, *was there* the **tree of life**, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the **leaves of the tree were for the healing** of the nations.

*In Ezekiel and Revelations we see water running from the presence of God. In Ezekiel 47 he is asked to measure four different times and each time the waters were deeper and deeper until he was “fully submerged” and the waters were over his head. In these waters (God’s presence, Kingdom of Heaven) was food for nourishment and leaves for healing. Scripture says that we are transformed from glory to glory (2 Co 3:18). By coming into God’s “manifest presence” and being fully submerged in the rivers we are transformed into the image of Christ and become like Him (mentally and physically). 1Jn 4:17- Herein is our love made perfect, that we may have boldness in the day of judgment: **because as he is, so are we in this world.***

**Luk 16:16** The **law and the prophets** *were* until John: since that time the **kingdom of God** is preached, and every man **presses** (Greek- *to force, to crowd oneself*) into it.

Although these spiritual waters exist and we have access to them whenever we want. It is the same as a water baptism in that, a person has to sacrifice **TIME** and make a “physical” effort to leave the business of our carnal “environment” to walk out to the baptizer. Just like the women with the issue of blood “pressed” through the crowds to be touched supernaturally by Jesus (Mark 5:27), we must “press” through the fleshly thoughts in our mind to come to Jesus and enter into the “kingdom of God” (realm/reality of heaven) in the waters. **Luk 3:16** **John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire:**

- Are you sacrificing **TIME** from *experiencing* the “Realm of the World”, “Realm of Religion” or the “Realm of Ministry” to walk out to Baptizer so that Jesus can baptize “fully submerge” you in the Holy Spirit”?
- Where is your reality?      *Realm of the world, Realm of religion, Realm of Ministry  
Realm of Heaven*

John 3:4, 5- Verily, verily, I say unto thee, except a man be born again, he cannot “**see**” the kingdom of God -

**(Salvation- become a believer of Christ; receive the son “seed”)**

Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, **Verily, verily, I say unto thee, except a man be born of “water” and of the “Spirit”, he cannot ENTER into the kingdom “**reality**” of God.**

**(Sanctification- Journey to becoming a son, “disciple of Christ”)**

- What must we do in order to “enter” into the “reality” of heaven?
- We make two very important choses in this life, what are they?

***This scripture tells us unless we are born again we cannot “see” the kingdom of God. If we do not receive salvation (come to the alter and give our life) while living on earth we will not “see” into the kingdom of God, it will be foolishness to us. “But the natural man receives not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually discerned. (1 CO 2:14)”***

***Jesus then goes on to teach us on the difference between being a Christian and “seeing” into the kingdom and actually “entering” the kingdom. Unless we are “born of water and spirit” we cannot “enter into the kingdom of God.” This “enter into” is referring to entering into the “reality of heaven” while living on earth and we cannot enter into this unless the “seed/new creature planted at the alter” is born of water (lavar: God’s word) and (Spirit: Oil/ lampstand/ Anointing/ Calling)***

**Joh 7:37-39** In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.** (But this spake He of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

## **Baptisms**

**1 Jn 5:7-8** For there are three that bear record in heaven, the **Father**, the **Word**, and the **Holy Ghost**: and these three are one. And there are three that bear witness in earth (Greek-soil), the **Spirit**, and the **water**, and the **blood**: and these three agree in one.

**1 Co 10:2** And were all **baptized** unto **Moses** (blood) in the **cloud** (spirit) and in the **sea** (water);

*There are three that bear witness (testify, give evidence) in earth “the spirit, the water and blood.” “Bear witness in earth/soil,” symbolizes our body, remember we are 3 parts: body (world conscious - 5 senses), soul (self-conscious- mind, will, emotions) and spirit (God-conscious- spiritual eyes and ears). Just like we would experience a physical water baptism in our body (5 senses), scripture is telling us here that we will experience the “manifest presence of God” (5 senses) in these baptisms. Scripture says, “were all baptized unto Moses (blood, alter) in the sea (water, laver) and in the cloud (spirit, lampstand/anointing).” As we truly seek God the Holy Spirit leads us through these waters or “stages in the tabernacle” and we physically enter into and are set free from our orphan mentality. It is then and only then we able to experience the reality of heaven as a “son” living on earth.*

*There are three that bear witness in heaven “the Father, the word, and the Holy Ghost”. As we die to this world and pass through the stages of the tabernacle, we experience (bear witness, give evidence) of the trinity. At the Alter (true worship) we receive a “baptism of love” from the **Father** removing our orphan mentality. **Joh 3:16** For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.*

*The laver is where our mind is fully submerged in the **Word** and we come to know **Jesus**. Once we have been fully submerged in the **Father’s love** and the **Word (Jesus)**, then we can be fully submerged in the **power of the Holy Ghost** as Jesus and the early disciples did.*

*Through “**true worship**” we are fully submerged in the **Father’s love** at the **Alter**, through the washing of the **word** we begin to have the “**mind of Christ**” at the **Lavar**. Through receiving **revelations** from the word (**table of showbread**) we are fully submerged in the **power** of the **Holy Spirit** in the **anointing oil** of the lampstand.*

**Rom 8:14-30** For as many as are **led by the Spirit of God**, they are the **sons of God**.

Who are sons of God?

Who am I? What is driving my actions?

**Joh 3:6-8** That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, ye must be born again. The wind blows where it listens, and thou hears the sound thereof, but cannot tell where it comes, and where it goes: so is every one that is born of the Spirit.

For ye have not received the spirit of bondage again to fear; but ye have received the **Spirit of adoption**, whereby we cry, Abba, Father. **The Spirit itself bears witness with our spirit, that we are the children of God:** And if children, then heirs; **heirs of God, and joint-heirs with Christ;** if so be that we suffer with *him*, that we may be also glorified together. For I reckon that the sufferings of this present time *are* not worthy *to be compared* with the **glory which shall be revealed in us**. For the earnest expectation of the creature waits for the **manifestation** (*apokalupsis- an uncovering, laying bare, revealing, revelation*) **of the sons of God**. For the creature was made subject to vanity, not willingly, but by reason of him who hath subjected *the same* in hope, Because the creature itself also shall be **delivered from the bondage of corruption into the glorious liberty of the children of God**. For we know that the whole creation **groans and travails** in pain together until now. And not only *they*, but ourselves also, which have the first fruits of the Spirit, even we ourselves **groan** within ourselves, waiting for the **adoption**, *to wit*, the redemption (*apolutrosis- ransom paid in full, salvation*) of our body. For we are saved by hope: but hope that is seen is not hope: for what a man sees, why does he yet hope for? But if we hope for that we see not, *then* do we with patience wait for *it*. Likewise the Spirit also helps our infirmities: for we know not what we should pray for as we ought: but the Spirit itself makes intercession for us with groanings which cannot be uttered. And he that searches the hearts knows what *is* the mind of the Spirit, because he makes intercession for the saints according to *the will of God*. And we know that all things work together for good to them that love God, to them who are the **called according to his purpose**. For whom he did foreknow, he also did **predestinate to be conformed to the image of his Son**, that he might be the firstborn among many brethren. Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

### **Altar/Blood (Seed)**

**-Rom 6:4** Therefore we are buried with him by **baptism into death**: that like as Christ was raised up from the dead by the **glory of the Father**, even so we also should walk in **newness of life**.

**-Col 2:12** Buried with him in baptism, wherein also ye are risen with *him* through the **faith of the operation** (*greek- energeia “energy”*) of God, who hath raised him from the dead.

**-1 Co 15:29-31** Else what shall they do which are baptized for the dead, if the dead rise not at all? Why are they then baptized for the dead? And why stand we in jeopardy every hour? I protest by your rejoicing which I have in Christ Jesus our Lord, **I die daily**. (1 Co 15:35-50) But some *man* will say, How are the dead raised up? And with what body do they come? *Thou* fool, **that which thou sowest is not quickened, except it die**: And that which thou sowest, thou sowest not that body that shall be, but bare grain, it may chance of wheat, or of some other *grain*: But God gives it a body as it hath pleased him, and to every **seed** his own body. All flesh *is* not the same flesh: but *there is* one *kind of* flesh of men, another flesh of beasts, another of fishes, *and* another of birds. *There are* also **celestial bodies**, and **bodies terrestrial**: but the glory of the celestial *is* one, and the *glory* of the terrestrial *is* another. *There is* one glory of the sun, and another glory of the moon, and another glory of the stars: for *one* star differs from *another* star in glory. **So also is the resurrection of the dead**. It is sown in corruption; it is raised in incorruption: It is sown in dishonor; it is raised in glory: it

is sown in weakness; it is raised in power: It is sown a natural body; it is raised a spiritual body. There is a natural body, and there is a spiritual body. And so it is written, **The first man Adam was made a living soul; the last Adam was made a quickening spirit**. Howbeit that *was* not first which is spiritual, but that which is natural; and afterward that which is spiritual. The first man is of the earth, earthy: the second man is the Lord from heaven. As *is* the earthy, such *are* they also that are earthy: and as *is* the heavenly, such *are* they also that are heavenly. And as we have borne the image of the earthy, we shall also bear the image of the heavenly. Now this I say, brethren, that **flesh and blood cannot inherit the kingdom of God**; neither doth corruption inherit incorruption.

Joh 3:3-6 Jesus answered and said unto him, **Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God**. Nicodemus saith unto him, How can a man be born when he is old? Can he enter the second time into his mother's womb, and be born? Jesus answered, **Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.**

### **Lavar/Water (Washing and Cleansing)**

- **Psa 119:9** Wherewithal shall a young man **cleanse** his way? By taking heed *thereto* according to thy **word**.

-**Eph 5:26** That he might sanctify and **cleanse** it with the **washing** of water by the **word**,

-**Tit 3:5** Not by works of righteousness which we have done, but according to his mercy he saved us, by the **washing** of regeneration, and renewing of the **Holy Ghost**;

**2 Th 2:13** But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through **sanctification** of the **Spirit** and belief of the **truth**:

**1 Th 5:23** And the very God of peace **sanctify** you wholly; and *I pray God* your whole **spirit** and **soul** and **body** be preserved blameless unto the coming of our Lord Jesus Christ.

**Heb 4:12** For the **word** of God *is* quick, and powerful, and sharper than any twoedged sword, piercing even to the dividing asunder of **soul** and **spirit**, and of the joints and marrow, and *is* a discerner of the thoughts and intents of the heart.

**2 Co 3:18** But we all, with open face beholding as in a glass (greek- to *mirror one self*, to *see reflected*) the glory of the Lord, are changed into the same image from **glory to glory**, *even* as by the **Spirit** of the Lord.

**1 Co 13:8-13-** Love never faileth: but whether *there be* prophecies, they shall fail; whether *there be* tongues, they shall cease; whether *there be* knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, I put away childish things. **For now we see**

**through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.** And now abides faith, hope, love, these three; but the greatest of these *is* love.

**Jas 1:21-27-** Wherefore lay apart all filthiness and superfluity of naughtiness, **and receive with meekness the engrafted word, which is able to save your souls.** But be ye doers of the word, and not hearers only, deceiving your own selves. For if any be a hearer of the word, and not a doer, he is like unto a man beholding his natural face in a glass: For he beholds himself, and goes his way, and straightway forgets what manner of man he was. **But whoso looks into the perfect law of liberty, and continues *therein*, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed (work).** If any man among you seems to be religious, and bridles not his tongue, but deceives his own heart, this man's religion *is* vain. Pure religion and undefiled before God and the Father is this: To visit the fatherless (orphans – not walking in the inheritance of a son of God) and widows (without a husband – have not prepared and kept them some prepared for the groom {Jesus}) in their affliction, *and* to keep himself unspotted from the world.

### **Lampstand/Spirit (Oil/Anointing)**

**1 Sa 10:1** Then Samuel took a vial of **oil**, and poured *it* upon his head, and kissed him, and said, *Is it* not because the LORD hath **anointed** thee *to be* captain over his inheritance?

**1 Sa 10:6** And the **Spirit** of the LORD will come **upon** thee, and thou shalt **prophesy** with them, and shalt be turned into another man.

**1 Sa 16:13** Then Samuel took the horn of **oil**, and **anointed** him in the midst of his brethren: and the **Spirit** of the LORD came **upon** David from that day forward.

**Num 11:25-29** And the LORD came down in a **cloud**, and spake unto him, and took of the **spirit** that *was* upon him, and gave *it* unto the seventy elders: and it came to pass, *that*, when the **spirit rested upon them**, they **prophesied**, and did not cease. But there remained two *of the* men in the camp, the name of the one *was* Eldad, and the name of the other Medad: and the **spirit rested upon them**; and they *were* of them that were written, but went not out unto the tabernacle: and they **prophesied** in the camp. And there ran a young man, and told Moses, and said, Eldad and Medad do prophesy in the camp. And Joshua the son of Nun, the servant of Moses, *one* of his young men, answered and said, My lord Moses, forbid them. And Moses said unto him, Enviest thou for my sake? **Would God that all the LORD'S people were prophets, and that the LORD would put his spirit upon them!**

(Anointing in the Old Testament – Only Kings, Priests and Prophets)

**Thank You Jesus we are under the New Covenant we all have an anointing/calling if we choose to accept it. We can all hear God's voice and prophecy (to see what our heavenly "Dada" is doing, what He wants done, and how we can help - John 5:19).**

**Act 10:38** How God **anointed** Jesus of Nazareth with the **Holy Ghost** and with **power**: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

**Luk 1:35** And the angel answered and said unto her, The **Holy Ghost shall come upon** thee, and the **power** of the Highest shall **overshadow** thee: therefore also that holy thing which shall be **born** of thee shall be called the **Son of God**.

**Act 19:6** And when Paul had laid *his* hands **upon** them, the **Holy Ghost** came on them; and they spake with tongues, and **prophesied**.

**Act 1:8** But ye shall receive **power**, after that the **Holy Ghost** is come **upon** you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth. Anointed

God's power/anointing (the Holy Ghost coming "upon" us) is not for us, it is for others through us!!!!!! We must first *fully* be submerged in the **blood** (dead to self) and the **water** (sanctified in the word) before we can fully experience the power of anointing/calling in our life.

How do you know if you are operating under the **power** of an anointing? (Luke 4:18, 19)

We will have supernatural **Faith and Love** and through those two will come **Power** to:

- 1) Preach the gospel to the poor - (poor in spirit)
- 2) Heal the brokenhearted - (from living a soulish life)
- 3) Preach deliverance to the captives – (from worshipping idols)
- 4) Recover of sight to the blind - (spiritually)
- 5) Set at liberty them that are oppressed – (vexed by unclean Spirits)
- 6) To preach the acceptable year of the Lord - (We don't have to live like orphans any more, our daddy loves us!!!!!!)

Pentecostal power (*living out Acts*), when you sum it all up, is just more of God's love. If it does not bring more love, it is simply a counterfeit. -- William J. Seymour (Azusa Street Revival)

**WE CAN NOT FULLY EXPERIENCE VICTORY IN CHRIST UNTIL WE HAVE FULLY EXPERIENCED DEAFEAT IN THE FLESH.**

### **Altar of Incense (Life, Death, Burial, Resurrection)**

**Luk 3:16, 17** John answered, saying unto *them* all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the **Holy Ghost** and with **fire**: Whose fan *is* in his hand, and he will thoroughly purge his floor, and will gather the wheat into his garner; but the chaff he will burn with fire unquenchable.

**1Co 3:13** Every man's work shall be made manifest: for the day shall declare it, because it shall be **revealed by fire**; and the **fire shall try every man's work** of what sort it is.

**1 Pe 1:6-7** Wherein ye greatly rejoice, though now for a season, if need be, ye are in **heaviness** through **manifold temptations**: That the trial of your faith, being much more precious than of gold that perishes, though it be **tried with fire**, might be found unto praise and honor and glory at the appearing of Jesus Christ:

**1 Pe 4:12** Beloved, think it not strange concerning the **fiery trial** which is to try you, as though some strange thing happened unto you: But rejoice, inasmuch as ye are partakers of **Christ's sufferings**; that, when his glory shall be revealed, ye may be glad also with exceeding joy.

**Jas 1:2, 4** My brethren, count it all joy when ye fall into divers **temptations**; Knowing *this*, that the **trying of your faith works patience**. But let patience have *her* perfect work, that ye may be perfect and entire, wanting nothing.

**Jas 1:12, 15** Blessed *is* the man that **endures temptation**: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him. Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempts he any man: **But every man is tempted, when he is drawn away of his own lust, and enticed**. Then when lust hath conceived, it brings forth sin: and sin, when it is finished, brings forth death.

**1 Co 10:12-13** Wherefore let him that **thinks he stands take heed lest he fall**. There hath no **temptation** taken you but such as is common to man: but God *is* faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear *it*.

**Jas 4:6** But he gives more grace. Wherefore he says, God resists the proud, but gives grace unto the humble.

**Heb 12:6, 8** For whom the Lord loves he **chastens** (*tutorage, education or training*) and **scourges** (to *flog*) every son whom he receives. If ye endure chastening, God deals with you as with sons; for what son is he whom the father chastens not? But if ye be without chastisement, where of all are partakers, then are ye bastards, and not sons.

**2Co 12:7** And lest I should be exalted above measure through the **abundance of the revelations**, there was given to me a thorn in the flesh, the **messenger of Satan to buffet me**, lest I should be exalted above measure.

**Luk 22:31-32** And the Lord said, **Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren.**

**Job 1:8-12** And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feared God, and eschews evil? Then Satan answered the LORD, and said, does Job fear God for naught? Hast not thou made a hedge about him, and about his house, and about all that he has on every side? **Thou hast blessed the work of his hands**, and his substance is increased in the land. **But put forth thine hand now, and touch all that he hath, and he will curse thee to thy face**. And the LORD said unto Satan, Behold, all that he hath *is* in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

## Ark of the Covenant (Holy of Holies)

Heb (6:1-6:2) Therefore leaving the principles of the doctrine (elementary teaching NIV) of Christ, let us go on unto **perfection** (*teleiotes*); not laying again the foundation of repentance from dead works, and of faith toward God. Of the doctrine of baptisms, and of **laying on of hands**, and of **resurrection of the dead**, and of **eternal judgment**.

Joh 7:37-39 In the last day, that great *day* of the feast, Jesus stood and cried, saying, **If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water.** (But this spake He of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet *given*; because that Jesus was not yet glorified.)

*As we have spent time being fully submerged in the altar, lavar, oil (lampstand), and the altar of incense (true worship, total death to self). We can then operate from the Holy of Holies and "lay hands" to baptize others in the waters that proceed from our belly (spiritual womb).*

**Act 1:8-** But ye shall receive **power**, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

Luk 8:45-46- And Jesus said, **Who touched me?** When all denied, Peter and they that were with him said, Master, the multitude throng thee and press *thee*, and say thou, Who touched me? And Jesus said, **Somebody hath touched me: for I perceive that virtue is gone out of me.**

*("Power" In Acts 1:8 and "Virtue" in Luke 8:45-46 is the same word)*

Dunamis (*doo'-nam-is*)

From [G1410](#); *force* (literally or figuratively); specifically miraculous *power* (usually by implication a *miracle* itself): - ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

*This power will go through us in different ways determining our position in the body of Christ and spiritual gifting, but the end result is the same; bringing the reality of heaven to earth.*

1 Peter 4:10-11 As every man hath received the gift, *even so* minister the same one to another, as good stewards of the manifold grace of God. If any man **speak**, *let him speak* as the oracles of God; if any man **minister (serve)**, *let him do it* as of the ability which God giveth: that God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever. Amen.

It may be through serving.....

Act 6:3-8- Wherefore, brethren, look ye out among you seven men of honest report, **full of the Holy Ghost and wisdom, whom we may appoint over this business.** But we will give ourselves continually to prayer, and to the ministry of the word. And the saying pleased the whole multitude: and they chose Stephen, a man **full of faith and of the Holy Ghost**, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch: Whom they set before the apostles: and when they had prayed, they laid *their* hands on them. And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith. And

**Stephen, full of faith and power, did great wonders and miracles among the people.**

It may be through the laying on of hands .....

**Act 8:14-** Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: Who, when they were come down, prayed for them, that they might receive the Holy Ghost: (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.) **Then laid they their hands on them, and they received the Holy Ghost. And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given,** he offered them money, Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost. But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.

**Act 19:1-** And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples, He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, we have not so much as heard whether there be any Holy Ghost. And he said unto them, unto what then were ye baptized? And they said, Unto John's baptism. **Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus. When they heard this, they were baptized in the name of the Lord Jesus. And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spoke with tongues, and prophesied.**

It may be through speaking .....

**Act 10:34-** While Peter yet spoke these words, the Holy Ghost fell on all them which heard the word. And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also **was poured out the gift of the Holy Ghost. For they heard them speak with tongues, and magnify God.** Then answered Peter, Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we? And he commanded them to be baptized in the name of the Lord.

***How does God want YOU to bring the reality of heaven to earth???????***

***What are the good works God has PREORDAINED YOU to walk in???????***

**Eph 2:8-10-** For by grace are ye saved through faith; and that not of yourselves: *it is* the gift of God: Not of works, lest any man should boast. **For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.**