

~ Solid Foundation of Maneuvers ~

4 Things Needed To Prevent Resistance

- A) Willing submission
- B) Good communication
- C) Balanced life to direction ratio
- D) **Solid foundation of maneuvers**
 - 1) Mechanical
 - 2) Mental

There are 3 parts to the horse's body, 3 parts to God's body, and 3 primary parts to the Church's body. All the parts must come together in perfect unity to accomplish a job with a horse and with God.

Part 1 – Solid Foundation of Maneuvers (Mechanical)

Parts of the Body

Hindquarters = Apostle, “power” (bring miraculous power to the body)

Head and neck = Prophet, “mind” (deliver direct messages from God to the body)

Shoulders = Teachers, Evangelists, Pastors, “guidance” (solid scriptural guidance and teaching)

Four Mechanical Stages/Training Maturity (Horse):

Stage 1 – Pivoting around the inside front foot.

Stage 2 – Hindquarters pulling the horse in a reverse motion.

Stage 3 – Lateral movement of shoulders and hindquarters together.

Stage 4 – Pivoting around the inside hind foot.

Three Mechanical Stages/Training Maturity (God):

Stage 1 – Baby Christian – received salvation, very little scriptural foundation.

Stage 2 – Adolescent Christian – growing in scriptural truths.

Stage 3 – Mature Christian – solid scriptural foundation.

Introduction – Parts of Body

Before I discuss the different parts of the body and how they function, I would like to point out the very obvious. Although the parts have different functions, they are all part of the same body, and they are all united. They may not always be “in” unity, but they are never disunited (separated). The horse has 3 very separate and distinct parts to its body: head and neck, shoulders, and hindquarters. The Church has 3 separate and very distinct parts to its body as well: apostle figures, prophet figures, and figures that teach and preach the gospel. **“And God hath set some in the church, first apostles, secondarily prophets, thirdly Teachers” (1 Corinthians 12:28)**. Apostles were men with miraculous power. Prophets were men that delivered direct messages from God to the people. Teachers, pastors, and evangelists were to teach and preach the Gospel, teaching and guiding us in solid scriptural truths (sound doctrine). Did the apostles preach the gospel? Did they prophesy? Can teachers prophesy and work miracles? Can a prophet teach and heal? The answer to all these questions is yes.

What gives the children of God the ability to teach, work miracles, and prophesy? Well we know that God gives gifts unto men. **“Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men” (Ephesians 4:8)** and these gifts include miraculous power, prophecy, and teaching. **“For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit; To another faith by the same Spirit; to another the gifts of healing by the same Spirit; To another the working of miracles; to another prophecy, to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues” (1 Corinthians 12: 8-10)**. We can see the miraculous power and gifts of prophecy in this list of gifts, and our teachers should have knowledge and wisdom, and faith is the gift that binds it all together. **“But without faith it is impossible to please him...” (Hebrews 11:6)**.

There is no doubt that God gives gifts unto men. **“Wherefore he saith, when he ascended up on high, he led captivity captive, and gave gifts unto men” (Ephesians 4:8)**. I think there is a little confusion on this verse, however. Listen very carefully to what I am about to tell you. The Corinthians stumbled on this concept and many continue to walk in confusion today. The scripture above says, **“Gifts unto men.”** The meaning of that last word is very important. “Men” comes from the Greek word meaning *man faced; a human being*. Ok, keep that in mind and go to John 1:12, **“But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name: Which were born, not of blood, nor of the will of flesh, not of the will of man, but of God”**. Ok, Son in the Greek means *a child* (as produced): child, daughter, son. Flesh in the Greek means *flesh* (stripped of skin) *meat*, the **body as opposed to soul or spirit**, external, *human nature* (with it’s frailties [physically or morally] and passion) or (specifically) a *human being*: carnally minded, fleshly.

Power comes from the Greek word meaning *ability; privilege, force, capacity, competency, freedom, mastery, magistrate, superhuman, potentate, token of control, delegated influence*: authority, jurisdiction, liberty, power, might, strength. God does give gifts unto men (flesh) to build the Kingdom. However, through the Spirit of Christ, His children have power (super human, ability) to do mighty things for the Kingdom of God that far surpass that of man. We are born into this world twice, once as a man (flesh), the other as a child of God (Spirit).

I see the problem that Paul had with the Corinthians is the same problem that God has with the Church today. We are immature and carnally minded. **“And I, brethren, could not speak unto you as unto spiritual, but as unto carnal, even as unto babes in Christ. I have fed you with milk, and not with meat: for hitherto ye were not able to bear it, neither yet now are ye able. For ye are yet carnal: for whereas there is among you envying, and strife, and divisions, are ye not carnal and walking as men” (1 Corinthians 3:1-3)**. The Corinthians were walking as fleshly men (carnally minded), not children of God (spiritually minded). They did not understand a very simple concept that I too missed for so many years, and many of my brothers and sisters in Christ are still missing today. The simple concept of what it means to be “in” Christ. For so many years I did not know what it meant to be “in” my flesh or “in” the Spirit. **“This I say then walk in the spirit and you will not fulfill the lusts of the flesh” (Galatians 5:16)**. Neither did the Corinthians. They did not understand that we have a fleshly body and a spiritual body, a natural body and a spiritual body, a terrestrial body and a celestial body, a corrupt body (sin) and an incorrupt body (righteous), first man Adam, second man Spirit

of Christ. The 2 major problems of the Corinthians were that they were ignorant of being “in” the flesh and “in” the Spirit, and they did not understand the resurrection. They were carnally minded.

The Corinthians did not understand the resurrection in 1 Corinthians 15 and many Christians today do not understand it as well. The resurrection is for now. As we die to the flesh we begin to live “in” the spiritual. This is why Paul says, “**I protest for your rejoicing which I have in Christ Jesus our Lord, I die daily**” (1 Corinthians 15:31). This statement right here brings 1 Corinthians 15 from a day in the far off distance, to the present. People that understand this concept have resurrection power in their life and go on to maturity, and people that do not, remain carnally minded and in infancy (Corinthians). People that have received revelation of the resurrection power of God in their life, receive the power of Christ in their body to work as Christ did. “**Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father**” (John 14:12). How could we possibly do what Jesus had been doing? We are only men. Jesus was the Son of God. Yes, this is the hang up with so many Christians. With our first birth we were only men (natural, flesh). However, with our second birth we become a child of God (supernatural, spiritual). If we choose to live in the flesh, we are limited by the limitations of man (sin). However, if we choose to die to ourselves like Paul, we may live in the spiritual and God can manifest His power through His son that is in you.

The reason why there are not revivals and mighty works in the body of Christ, like in the day of the Pentecost, is because the early apostles had the resurrection power of Christ in their bodies and many of us today do not. There must be death before there can be life. In the same way we must kill off our horse’s self-preservation in order to reach true unity. We too must kill off our own flesh. Jesus had to die a horrible death in the flesh to be resurrected in Spirit. This is our example. Our body is the temple of the Holy Ghost. “**What? Know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?**” (1 Corinthians 6:19). We are the temple of God, and what did Jesus do? He destroyed the temple and raised it up again. “**And said, this fellow said, I am able to destroy the temple of God, and to build it in three days**” (Matthew 26:61). What did Jesus say it meant to truly follow Him? “**And he said to them all, if any man will come after me, let him deny himself, and take up his cross daily, and follow me**” (Luke 9:23). We must die. It is that simple. We need to get rid of the old man, the fleshly man, the son of perdition (sin). “**Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of perdition; Who opposeth and exalteth himself above all that is called God, or that is worshiped; so that he as God sitteth in the temple of God, showing himself that he is God**” (2 Thessalonians 2:3-4).

Has the son of perdition been revealed in you? Do you like to be worshipped by men? Do you look for people to tell you, you are smart, good looking, and a good person? Do you constantly have to have the encouragement and the acceptance of people around you? There is a time for this in babies. I am sure Mary and Joseph encouraged Jesus as He was growing. However, we must reach maturity. We must follow the example of Christ. Praise from man brings pride, not humility. “**God resists the proud, but gives grace to the humble**” (James 4:6). Did Christ look for the acceptance of man? No, when people tried to praise Him, He ran to

the seclusion of His Father. The verse in Thessalonians 2:4 is often taught referring to the end times, the great tribulation, and the antichrist. Well, Jesus told us **“Ye shall know them by their fruits” (Matthew 7:16)**. Jesus also said if we believed in Him, we would do what He had been doing. People are entitled to believe whatever they want. However, I have seen the fruit of what Jesus had been doing, in people’s lives that apply 2 Thessalonians 2:4 to their own life on a daily basis. It is only when we are willing to lose our life for Christ that we can gain it.

It is only through our death, that the resurrection power can come. **“So also is the resurrection of the dead. It is sown in corruption; it is raised in incorruption: It is sown in dishonor; it is raised in glory: it is sown in weakness it is raised in power. It is sown a natural body; it is raised a spiritual body” (1 Corinthians 15:42-44)**. This might go against the doctrine of some churches, but ask yourselves, if your church does not believe this, is there resurrection power in your church? Are the members of your church doing what Jesus had been doing? Are there healings, prophecies, and large revivals spurting out of your church? Are lives being touched and changed on a daily basis? People are entitled to believe whatever they want, but I will believe my Bible and the words of Jesus Christ. Jesus tells me in Scripture, **“Verily, verily, I say unto you, He that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my father” (John 14:12)**. Do you believe this scripture? Do you see this happening around you? Why don’t we see more men doing what Jesus had been doing?

I’ll tell you what I think. **“For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears; And they shall turn away their ears from the truth, and shall be turned unto fables” (2 Timothy 4:3-4)**. What did Paul say, **“As we said before, so say I now again, if any man preach any other gospel unto you than that ye have received, let him be accursed” (Galatians 1:9)**. What is the Gospel, **“But we preach Christ crucified, unto the Jews a stumbling block, and unto the Greeks foolishness” (1 Corinthians 1:23)**. Christ crucified, He is our example, and we are to follow Him to the cross and all the way to the grave. **“Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life” (Romans 6:4)**. This is when we see the resurrection power manifested in our life. It cannot come from holding tight to our religious beliefs and our own will power; it has to come from dying to our self. It is not easy telling people that they must die to themselves, but that is the truth, that is the Gospel. As long as there is self-preservation in our horses we can expect resistance and the same is true with us. Although, we may have a solid mechanical foundation of maneuvers (understanding of Scripture), if we do not kill off the self-preservation (flesh), we have no hope of ever reaching true unity. It is only through killing off the self-preservation, that we have any hope of becoming one.

As we begin to kill off more of our horse’s self-preservation, our horse becomes handier and the same is true with us. The gifts to teach, work miracles, and prophesy do not come from us. They come from the Spirit. The gifts are given to our old man so that we can learn and help others come into a new man. **“That ye put off concerning the former conversations the old man, which is corrupt according to the deceitful lust; and be renewed in the spirit of your mind; and that ye put on the new man, which after God is created in righteousness and**

true holiness” (Ephesians 4:22-23). The old man has limitation (fleshly). However, the new man is a child of God (spiritual). I have the gift of tongues. This was given to me as a gift from God and it never leaves. I can speak in tongues when I am in the flesh and when I am in the Spirit. Some people do not have the gift of tongues. They can only speak in tongues when they are “in” the Spirit. The same is true with every one of the gifts. They are given unto men. As we grow “in” Christ, the old man is killed off and we begin to grow as a child of God. God can then manifest words of wisdom, knowledge, healings, miracles, prophecy, discerning of spirits, kinds of tongues, and interpretation of tongues. How is this possible? It is through the Spirit. These are the gifts of the Spirit and when we are in the Spirit, God can use any of these gifts, at any time, in any person, for the edification of the body of Christ. Unless we do not believe this, unless we put limitation on the Holy Spirit and say that He cannot do this. Unless we have blasphemed against the Holy Spirit and said, this is not how the Holy Spirit works.

Blasphemy Against the Holy Spirit and Gifts of the Spirit

Blasphemy in the Greek comes from a word meaning *vilification* (especially against God) and is translated to: blasphemy, evil speaking, and railing. Webster’s dictionary defines “vilify” as: 1) to lower in estimation or importance, 2) to utter slanderous and abusive statements against. If you are slandering someone who is filled with the Spirit, you are slandering the Holy Spirit and this is unforgivable. **“Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. And whosoever speaketh a word against the Son of man, it shall be forgiven him: But whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come” (Matthew 12:31-32).**

If you are unsure if something came from the Holy Spirit, just turn it over to God and let Him decide. If something is not in direct opposition of Scripture, do not say with certainty it did not come from God. Because if it did and you are wrong, you are have blasphemed against the Holy Spirit and that is unforgivable. I see this happening a lot with the manifestations of the Spirit. Scripture says, **“Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him” (1 Corinthians 2:9).** Just because God chooses to manifest Himself to someone else in a different way than you, be careful judging that person. You may be judging God and blaspheming against the Holy Spirit.

I have heard people say God has given them discernment and they know if something did not come from God. If this is true, you should have nothing but pure love in your heart towards the person. If God truly has given you the spirit of discernment, you will be filled with nothing but meekness (humility), not pride, in showing them where they are in fault. **“Bretheren, if a man be overtaken in a fault, ye which are spiritual, restore such a one in a spirit of meekness” (Galatians 6:1).** Keep in mind our flesh is in direct opposition with anything that is of the Holy Spirit. Make sure that it is not your flesh saying something did not come from God. If something is not of God, He will give you a scripture and you will have nothing but pure love in your heart (meekness). It is always our flesh that holds us and others back from experiencing more of God. In the same way, that it is our horse’s self-preservation that holds them back from maturing with us.

This is why newborn believers receive the gifts of the Spirit easier than older believers do, and younger horses are easier to work with than older horses. It is because newborn believers are open to God and there are no limitations, no false teaching. However, some older believers have been taught things of the Spirit that may not be true. They may have put limitations on God and may have blasphemed against the Holy Spirit. I have heard it taught that God gave special power to the early disciples to preach the gospel, and the gifts that they possessed are no longer available today. This is unscriptural, simply not true, and is a very dangerous teaching. It is this teaching that has taken the power of God out of our churches and has limited God's ability to move amongst His people. Instead of coming expecting to experience the power of God like the disciples did in the Pentecost, we are taught that God does not do that anymore and guess what, He doesn't among those people. The Holy Spirit did not move among the Pharisees, He moved among the Gentiles. This is why we see Pentecostal meetings in African tribes, foreign countries, and in groups of newborn believers. They have not been taught to put limitations on the Holy Spirit. They are open to God and the power of the Holy Spirit, and God showers them with His blessings.

God wants to move mightily in our churches. God wants to bless us. God wants to give good gifts to His children. **“If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him” (Matthew 7:11).** It is ok to ask your heavenly Father for spiritual gifts to help you grow and help build the Kingdom. Paul says, **“Covet earnestly the best gifts” (1 Corinthians 12:31).** Yes, if we do not love, then all the gifts are meaningless (1 Corinthians 13). However, we are missing the point. If we are in the Spirit we are going to love. Love is one of the fruits of the Spirit. Paul had to remind the Corinthians to love, because they were in the flesh, not in the Spirit, and they were carnally minded. If we have learned anything from the Corinthians, hopefully we have learned the importance of being “in” the Spirit and not “in” the flesh, of being spiritually minded instead of carnally minded. We should covet the best gift, to build God's Kingdom. The only time we forget to love is when we are focused on building our kingdom, instead of God's Kingdom. As long as we are focused on God and living “in” the Spirit we will love.

Around some Christians, I get the feeling that it is wrong to ask God for spiritual gifts. Many people are hesitant to go to God to ask for spiritual gifts, to help them mature in their walk and build the Kingdom of God. However, they do not hesitate the least bit to pray for fleshly gifts like winning games, getting a job, and making money to buy more earthly things. I think there is something dreadfully wrong with this picture. Stop and think of all the fleshly gifts you have asked God for and how He has answered your prayers. Do you pray with the same intensity for spiritual gifts? We are supposed to spread the Gospel and help people come closer to God. What greater gift could we ask for than the gift of prophecy? That's the ability to deliver a direct message from God, to a member of the body. What about wisdom and knowledge, what a gift for the body of Christ? Think of all the crowds that were saved through healings, 5,000 people were saved after witnessing one healing in Acts. If we would only love our God, with ALL our heart, with ALL our soul and with ALL our strength, and not get caught up in carnal things like the Corinthians did. God could then shower down His blessings and gifts for the edification of the body of Christ.

Division comes from man, not from God. Division among believers comes as a result of 2 reasons. It is because either everyone is in the flesh (old man), or some people are in the flesh and some are in the Spirit (new man). This was the problem with the Corinthians and is still causing many problems among believers today. We are carnally minded and there is naturally going to be division among men. This is why Christ came, that through Him we may be unified. We cannot have 2 groups of people. One group wants to die to their self and experience God in their life, and another group wants to play religion and go to church on Sunday and continue to live their life. The group that wants to die to their self and experience God will, and the group that wants to go to church on Sunday and continue living their life will be very uncomfortable around the Spirit-filled believers.

It is similar to people that like to ride with self-preservation in their horse, and people that like to get the self-preservation out. The people that don't mind the self-preservation are always whipping, spurring, jerking and pulling and many times don't care if their horse loses confidence and starts to buck. Whereas the other group, likes to slow down and take the extra time to build the horse's confidence and remove the self-preservation. Although the 2 groups of people might get a job done together, they are not going to see things eye to eye. I have worked around people that were in both groups and I too have been in both groups. It has been through my own personal experience and from observing others that I have found we are much more productive if we take the extra time to get the self-preservation out, before we try to accomplish the job. The kicker is however, we can accomplish a job just fine with self-preservation in our horses, and I did it for years. It is just a matter of how much resistance we can live with. The same is true with the Lord. We can accomplish a job for the Lord in the flesh. However, we are sure to run into resistance and are always under the limitations of our fleshly man. We can live our life with a mechanical foundation of maneuvers and never learn the power of the mental foundation (mind of Christ) "true unity." **"For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ" (1 Corinthians 2:16).**

When we are riding a colt, at times it may feel like the horse is disunited. His head is going one way and his feet are going the other way. However, when direction (suppleness through the poll and loin) comes, the 3 parts of the horse come into perfect unity. The same is true with the body of Christ. Although at times it may feel like we are disunited, when direction comes (Holy Spirit, sanctification) we will come into perfect unity as well. With both the horse and Church body, if direction does not eventually come when there is disunity, self-preservation will escalate and there is certain to be a blow up, resulting in a fight or flight response. This is what happened to the Corinthians and is still happening among the Church today. It is kind of funny to watch people that are having problems with their horse. If they would just slow down and get rid of the self-preservation, all their problems would go away, but they are often in too big of a hurry to get to the heart of the problem. The same is true with believers in the Church.

Solid Foundation of Maneuvers

Part 1 (Mechanical) – Ability to move the 3 three parts of the horse (head and neck, shoulders, and hindquarters) in any direction to accomplish any job

3 Parts of horse's body – Head and neck, shoulders, hindquarters

3 Parts of the Church's body – Apostles, prophets, teachers

“And God hath set some in the church, first apostles, secondarily prophets, thirdly Teachers” (1 Corinthians 12:28).

“And he gave some, apostles: and some prophets, and some evangelists, and some pastors, and teachers; for the perfecting of the saints for the work of ministry, for the edifying of the body of Christ. Till we all come in the unity of the faith and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ” (Ephesians 4:11-13).

- 1) Apostles: *delegate, ambassador* of the gospel, *commissioner* of Christ. “Apostle” (with miraculous power), apostle, messenger, he that is sent.
- 2) Prophets: from two words – *Foreteller*, (“prophet”); by analogy an *inspired speaker*, by extension a *poet*: prophet
- 3) Teachers: an *instructor*; doctor, master, teacher
Evangelists: a *preacher* of the gospel, evangelist
Pastors: a *shepherd* (lit. or fig.), pastor

Parts of the Body: Church and Horse

The apostles are the hindquarters that bring miraculous power to the body of Christ. Without the power from the hindquarters driving the body to accomplish a job, the horse is very limited and so is the body of Christ. The prophets are the head and neck. God tells the prophets where He wants the body to move. Just as God spoke to the Israelites directing them where they should go, He can speak to us and direct our path. It is the teachers, evangelists, and pastors that keep the body moving together. The shoulders bring guidance to the body with a solid scriptural foundation. The driving force to all 3 parts is obviously the power of the Holy Spirit. We do not have any power within ourselves. The power to do mighty things for the Kingdom of God can only come through the power of the Holy Spirit. Apostles receive miraculous power through the Holy Spirit, prophets can only know the future through the Holy Spirit, and the power to teach and preach the gospel should come from the Holy Spirit as well. It is through the Holy Spirit that God can use any part of the body, in any person, at any time, if we would only believe in Him. **“Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father” (John 14:10).** Jesus had miraculous power to heal, spoke of things that would happen in the future, and taught the ways of His Father giving solid scriptural guidance.

These are the 3 primary parts to the body of Christ and to the horse. However, there are many other parts that help to make up the horse, outer functions such as the hair and skin for protection, layers of fat for warmth and insulation, structural support such as bones, and cartilage, muscles to give power, internal organs, veins and arteries that connect the entire body delivering blood and oxygen, eyes, ears and many others. There are many small parts that are so important to the entire body. If one part decides it is not going to function properly, although the impact might not show immediately depending on the part, ultimately the overall production of

the body is weakened and may result in the death of the entire body. The same is true with the body of Christ. We are one body but many members.

“For the body is not one member, but many. If the foot shall say, because I am not the hand, I am not of the body; is it therefore not of the body? And if the ear shall say, because I am not the eye, I am not of the body; is it therefore not of the body? If the whole body were an eye, where were the hearing? If the whole were hearing, where were the smelling? But now hath God set the members every one of them in the body, as it hath pleased him. And if they were all one member, where were the body? But now are they many members, yet but one body? And the eye cannot say unto the hand, I have no need of thee: nor again the head to the feet, I have no need of you. Nay, much more those members of the body, which seem to be more feeble, are necessary: And those members of the body, which we think to be less honorable, upon these we bestow more abundant honor; and our uncomely parts have more abundant comeliness. For our comely parts have no need: but God hath tempered the body together, having given more abundant honor to that part which lacked. That there should be no schism in the body; but that the members should have the same care one for another. And whether one member suffer, all the members suffer with it; or one member be honored, all the members rejoice with it. Now ye are the body of Christ and members in particular” (1 Corinthians 12:14-27).

The horse and the Church have 3 primary parts. However, there are many other parts that help to make up the entire body. Part of a mechanical foundation of maneuvers is to find where you fit into the body, and do your part to help the body function. This may be anything from financial support, to cleaning the church, to preaching. All the parts are important and like I said before, God can use any part of the body, at any time, to accomplish anything He wants to. God has unlimited power. We are who limit God's power to be used in our life, because of our unwillingness to submit to His will.

Mechanical Foundation of Maneuvers

When riding a horse, as long as we have direction (suppleness through the poll and loin) the 3 parts of the body will be in perfect unity. There will be no division. However, when self-preservation comes into the horse, they will become stiff through the poll and loin and all direction leaves. We are then left with a horse that is tight and stiff and filled with self-preservation. If something is not done to soften the poll and loin bringing direction back to the horse, it is very easy to have a blow up and get into a wreck.

If we do not have direction unifying the 3 parts of the horse, we have to treat each part of the body as a separate unit, to prevent a wreck. Although, this is not how the horse is designed and this is not the goal, until direction (suppleness through the poll and loin) comes, we must have order to prevent a wreck. As we begin to bring order to the 3 parts of the body, we direct them to their designed position (mechanical foundation). As long as we are riding with willing submission and good communication, direction will eventually begin to work its way into the horse and eventually all the parts will be moving together in perfect unity (mental foundation). The same is true with the body of Christ. If the members of the body are not in unity, we need to work on the mechanics, until direction (sanctification) comes. If we are operating with willing

submission and good communication, once direction has come, all the parts will come into perfect unity, and there will be no more division.

I will give an example of this concept trying to get a horse to lope a circle. Now the horse has 3 parts: head and neck, shoulders, and hindquarters. Ideally to lope a perfect circle the poll and loin should make a “C” shape (the loin does not actually make that tight of a “C”, it is more of a quarter circle). Then all we have to do is keep forward motion and we have a perfect circle. What I have just described is direction. As long as we have direction we will have no trouble loping a circle. However, there are times when self-preservation works its way into the horse, and the poll and loin become stiff making an “I” shape. It is in these moments that we must speak to the 3 parts of the horse individually to prevent a runaway. If the poll and loin become stiff and we keep pulling on the horse trying to lope a circle, self-preservation will escalate until they become resentful to all direction and pull their head straight and run off.

The horse has 3 parts: head and neck, shoulders, and hindquarters. As long as 2 of the 3 parts are in line, the horse will travel on the path that we have chosen. Let me explain this. If we direct the head and neck to the right, and the shoulders and hindquarters continue to push in a straight line, we will continue to travel on a straight line, regardless of the head direction. In this situation the body is in disunity. The head is going one way and the feet are going another. This is not how God designed the horse. All the parts are designed to move together. So how do we fix the problem? We can fix the problem 1 of 2 ways: mechanically or mentally. The first way is to slow down and get direction, the 3 parts of the horse will then come into unity, and the problem will be solved (mental solution). Although this is the best way, this option is not always available. Like when somebody throws a hat under your horse and he takes his head, tucks his tail and runs for dear life. It is in these moments that we need to understand the mechanics of the horse, and how to fix the problem mechanically.

If we pull the head to the right and the horse continues to travel in a straight line, we have 2 methods of bringing the horse back into line. The first way is to move the shoulders the same direction as the head with our outside leg (Stage 4), and the second way is to move the hindquarters the opposite direction of the head (Stage 1) with our inside leg. Both ways will bring the feet back into line with the head and they will travel on the chosen line. Although, both ways will work (shoulders in, hindquarters out), most of the time there is only 1 way that will work in a high self-preservation situation. Let’s think about this. When a horse’s self-preservation is engaged, they will become stiff through the poll and loin, and it is this stiffness through the poll and loin that is preventing us from bringing the horse’s feet back into line with the head. The horse’s self-preservation is telling him, “Save your life, get away from the pressure, buck, or run off.” In order to remove the self-preservation the horse needs to become supple through the poll and loin (direction + willing submission and good communication). The horse cannot become supple through the poll and loin if we are kicking them with a spur with our outside leg (trying to move the shoulders in). If someone poked you in the ribs, you would move away from the pressure, not into it, right? The horse does the same thing. As we begin to kick them with our outside leg, they arc their ribs away from the direction we want to go, instead of in the direction we want them to go.

The same thing happens in the Church. The head and neck are the prophet figures (message

from God to the body), the shoulders are the teacher figures (Scripture/teaching), and the hindquarters are the apostle figures (miraculous power). When there is a lot of self-preservation in the body (fleshly, carnally minded) and not much direction (sanctification, Holy Spirit), we need to be careful how we try to deliver the message. If we come at them giving them a message from God (head and neck) and then back it up with lots of Scripture (shoulders) and there is no direction (sanctification/Holy Spirit), then the body will get stiffer and stiffer until they either get up and leave, or get on the fight (fight or flight). However, you can take a horse with all the self-preservation in the world and if when you tip his nose one way, his hindquarters go the opposite direction, you can always keep him from trying to run off and buck. Although they might not have direction (suppleness) you can keep them with you.

When I begin trotting a circle on a young horse the first time, I will often not have any direction. However, if I have a solid mechanical foundation of maneuvers I can get direction. If when I take the slack out of the rein, the hindquarters go the opposite direction (Stage 1), I can keep them trotting in a nice circle. The shoulders and hindquarters will make 2 different circles, drawing out a bull's eye. The shoulders will be traveling in a smaller circle than the hindquarters. If I keep the horse riding with willing submission (loose rein) and good communication (feel, timing, balance, and comfort), eventually direction will come, and all the parts of the horse will come into line. The shoulders and the hindquarters will fall onto the same line made by the nose, making a perfect circle (direction).

The same is true with people in the body of Christ. If you deliver a message and you feel self-preservation start to rise up in the body, be careful doing more teaching or they will often get more resentful. Instead remember what Paul told us, focus on the mechanics of the Church. Paul said first apostles, then prophets, and then teachers. If there are members of the body that will not listen to the message, or sound doctrine, work on the hindquarters (miraculous power). Let the miraculous power of the Holy Spirit begin to move and it will support the message and keep the self-preservation from escalating. Although they may doubt the message, if the miraculous power of the Holy Spirit is manifest in their midst, they will not be able to leave. Although, they may not have totally submitted to the message (direction – suppleness), they will not run off, because the power of the hindquarters (miraculous power) will keep bringing them back. Eventually direction will come and they will submit to the will of God and receive solid direction from God Himself.

There is no greater miracle than salvation. Being born a sinner, a son of perdition damned for hell, and then in an instant becoming born again, a child of God, destined for eternity with God in heaven. The hindquarters are the powerhouse of the horse and salvation is the beginning of the power in our life. In order to accomplish a job with the horse the hindquarters must be submitted and the same is true with us. We must have salvation. This is the first of the miraculous power in our life. It then does not matter how much self-preservation comes in, if we can control the hindquarters (salvation), we can prevent a wreck. I think the problem with a lot of churches is that they have lost the miraculous power of the hindquarters to keep people drawn in. People have begun to doubt the message and have drifted away because of a lack of evidence to support it. They may have the power of salvation, but after that the power stops. If we only got our horse to submit his hindquarters once, we would be very unproductive. The same is true in our life. Submission is just the beginning. Once they are submitted, then we can use them to

bring power to the direction. To keep order with our horse without having direction, the message (head and neck) must be supported by the power (hindquarters). The same is true with the body of Christ.

As I said before, if any 2 parts of the horse are in line, although there may be self-preservation, we can still keep the body from falling into disunity. This is true with the Church body as well. When someone gives a message (head and neck) to the body, the prophecy should be supported by either miraculous power (hindquarters), or Scripture (shoulders). An example would be if God gives someone a prophecy for someone in the Church, like quit your job, or move to Alaska. Make sure God tells you when to give the message, because timing is everything. Let God supernaturally prepare the person to receive the message. The power of God should be working in both people's hearts, so that when the person delivers the message, God has already prepared the person receiving the message, to receive it. They will know without a shadow of a doubt that the message came from God. Then the person will know it came from God with the same certainty as if God had spoken directly to them. An example of power supporting a prophecy would be Jesus with the woman at the well. She listened to His message because it was backed with miraculous power. There was no way He could have known the secrets of her life without direct insight from God. **“The woman answered and said, I have no husband. Jesus said unto her, Thou hast had five husbands; and he whom thou now hast is not thy husband: in that saidst thou truly. The woman saith unto him, Sir, I perceive that thou art a prophet” (John 4:17-19).**

Any time we get a message from God, Satan will try to tell us it did not come from God. However, if the message has power to support it, when self-preservation comes telling you the message did not really come from God, you will know without a shadow of a doubt the message did come from God, because the message (head and neck) has the power (hindquarters) to support it. The other method of keeping the body in line is when someone gives a prophecy (message) to the body, if the body is unsure of the message, God will give a scripture (shoulders) to support it. For example, God has given me many visions (prophetic messages). However, if when I present them to the body I do not give Scripture to support them, the message may not get through bringing unity. There are numerous places in the Bible where Jesus gave Scripture to back up the insight He had received from His Father. To sum it up, a prophetic word (message/head and neck) should always be supported by either miraculous power (hindquarters), or Scripture (shoulders).

Remember God gives gifts unto men, but when we are in the Spirit, God can use any gift, in any person, at any time, as He so chooses. Scripture says, **“And God hath set some in the church, first apostles, secondarily prophets, thirdly teachers” (1 Corinthians 12:28).** This is how it should be. Can you think of having it any other way in a church? If we are sitting among a group of believers and God gives someone a revelation to heal somebody, prophecies and teachings can wait. If God has given someone a prophecy, a direct message from God, teachings can wait. If a group of believers are together and God has not chosen to manifest His power through an apostle figure, or given revelation to a prophet figure, we should listen to sound doctrine given to us by our teachers (pastors, evangelists). Should these teachers teach from their own knowledge and wisdom of Scripture? No, they should speak only what the Holy Spirit is telling them to speak. The Holy Spirit is the teacher, we are only the messenger, remember.

The Holy Spirit will bring the Scripture to mind that the congregation needs. The Holy Spirit speaks truth. He will speak to our teachers so that the teachers may teach the children of God, until the children of God can learn to hear from the Father. This is the job of our teachers, to help us reach maturity. To help us grow and communicate with our heavenly Father. To help us come into perfection in Christ Jesus. To help us reach true unity and willing communication.

Dangers of Not Following Paul's Advice

What happens if we do not follow the teachings of Paul and bring the 3 parts of the Church into unity? Well, we get an awful lot of self-preservation coming into the body, until there is absolutely no unity whatsoever. Self-preservation totally takes over and we have a blow up, fight or flight. Or the body becomes numb and dull and we just go through the motions with no power and no direction. We get the job done, but have unwilling submission, poor communication, and an unbalanced life to direction ratio, leading to a very unproductive body. If we didn't know better, we might think that Paul knew this and he tried to warn us. If we do not have a solid mental foundation of maneuvers, we had better follow the teachings of Paul and work on the mechanical. Division comes from self-preservation. Working miracles comes from God, prophecies come from God, and solid teaching from Scripture should come from God as well. When we have self-preservation in the body, we need to let God remove it.

I hope this does not come off too strong, but when you are in the body of Christ, if you do not feel the power of the Holy Spirit come on you to work the miraculous, prophesy, or teach, be quiet, just sit there! God should be moving in the body, not self-preservation. I hear in Bible studies all the time, "Well, I believe..." and "So and so teaches this..." and "We do not follow those teachings." These are words of self-preservation. Be careful, we will be held accountable for our self-preservation and our unemployed words. **"But I say unto you, that every idle word that men shall speak they shall give account thereof in the day of judgment"** (Matthew 12:36). Idle comes from the Greek word meaning; *inactive, unemployed, lazy, useless*. If God has not given you something to say, your words are "inactive, unemployed, lazy, and useless." Just sit there! It is ok to ask a question, but not to ramble on and on with what you believe and don't believe. Why would you want to say something, which will only bring self-preservation into the body? The Holy Spirit speaks truth, and when He speaks to you, you will not have to say, "I believe this." You can say, "Scripture says" Then people can benefit from your words, and then you can bring direction and guidance to the body instead of more self-preservation.

I do not understand why a lot of Bible studies end up being discussions. We give everyone time to speak and often the people who end up doing all the talking are not saying anything, but *unemployed* words! This is not how God designed the Church. When Jesus spoke people listened. When the apostles spoke people listened. When prophets spoke people listened. When Peter became filled with the Holy Spirit and gave his sermon on the day of the Pentecost, people listened. If God has not given you something to say, be quiet! If your leader is not a person that can hear from God and can speak *employed* words from God, then you need to find a new teacher. What qualifications does Paul give to men leading the body? (The Church is the body of Christ, not a building. Anytime someone is leading a group of believers He is leading the Church.) Let's see what Paul has to say about bishops (Greek – a *superintendent*, charge of the

church). **“Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine (instruction, teaching) both to exhort and to convince the gainsayers (disputers): For there are many unruly (un-subdued, insubordinate) and vain talkers (idle) and deceivers (mind misleader) specially them of circumcision (religious/fleshly)” (Titus 1:9-10).** Our teachers should speak *employed* words and silence the *unemployed words*. Every word that we speak out of self-preservation is idle. It benefits nobody and can bring destruction to the entire body.

I have been in discussions with people about God and whenever there is division there is always somebody saying, “I believe, and I think.” They talk for time on end, without saying any *employed words*. They don’t give any or very little, sound scriptural truth to back their beliefs. Whenever somebody starts the sentence with “I,” it is not a good sign and they will often bring division to the body. It is the same with our horse. If your horse is only thinking about what he thinks and what he believes, there is going to be division between you and the horse. What is the key word in “self-preservation?” Self, self is the key word. Focusing on yourself, what “you” believe, what “you” have been taught, speaking idle words that did not come from God, speaking from your own understanding instead of following the teaching of Paul: first apostles (miraculous power), second prophets (prophetic word), third teachers (scriptural guidance). All 3 parts must be in the body of Christ to have a properly functioning body. Instead of acting with the power of the Holy Spirit, which will benefit the whole body, we bring in more self-preservation which benefits nothing. **“From which some having swerved have turned aside unto vain jangling (random talk, babble), desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm (1 Timothy 1:6-7). “But avoid foolish questions and genealogies, and contentions (quarrel, debates), and strivings (battle, controversy) about the law; for they are unprofitable and vain (profitless, empty)” (Titus 3:9).** Self-preservation is what keeps our horse’s body from coming into unity with us, and it is self-preservation (flesh) that keeps the body of Christ from true unity as well.

Be careful if you are the one bringing self-preservation into the body. We will be held accountable if we speak something that did not come from God and it causes someone to stumble. **“And whosoever shall offend one of these little ones that believe in me, it is better for him that a millstone were hanged about his neck and he were cast into the sea (Mark 9:42).** Offend means to *entrap, trip up, stumble, cause to sin*. The word “believe” in Mark 9:42 is the same word that Jesus uses when He says, **“Verily, verily, I say unto you, he that believeth on me, the works that I do shall he do also; and greater works than these shall he do; because I go unto my Father” (John 14:10).** Why do you think there are not more people doing what Jesus had been doing, miraculous power, prophecy, teaching in large numbers? I think it is due to idle words, self-preservation infecting the entire body, keeping us from perfection in Christ. I think it is due to not following the teaching of Paul concerning the body of Christ: first apostles, second prophets, third teachers. A horse has 3 very essential parts to their body and they must work together. A horse is not all hindquarters. Where would the message come from? A horse is not all shoulders. Where would the power come from? A horse is not all messages. Where would the power and guidance come from? A horse is made up of all 3, head and neck, shoulders, and hindquarters. They must all be present in the body and they must all work together. The same is true with the body of Christ. The body of Christ must have miraculous power, the prophetic word, and solid scriptural guidance in order to operate properly.

Apostles: Hindquarters

The apostles are the hindquarters that bring miraculous power to the body of Christ. It is the power of God that separates the God of Elijah from other gods, and it is the apostle figures that bring this power to the body. Without the power from the hindquarters driving the body to accomplish a job, the horse is very limited and so is the body of Christ. The hindquarters are the powerhouse behind everything that the horse does. Five thousand people became believers after hearing Peter and John preach (**Acts 4:4**), and 3,000 were saved when the tongues fell at the Pentecost. This is the power of God. Wherever there is a manifestation of the power of God, revival and saved souls follow right behind.

Skeptics need proof; something that they can see and know is real. Otherwise the skeptics will think Jesus is just another theory, with no hard evidence to support it. God does not want His Son to be just another “theory” that people believe in. **“But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, He shall testify of me” (John 15:16)**. Testify in the Greek means *witness, testify* and is translated into *give evidence, bear record*. The Holy Spirit *gives evidence* to people that doubt, and the apostle figures are the Spirit-filled men that bring this evidence to them.

The first apostles were chosen and ordained by Christ. **“Ye have not chosen me, but I have chosen you, and ordained you” (John 15:16)**. Ordained in the Greek means to *place* (in a passive or horizontal posture), different from a word meaning *upright* and *active*, and comes from a word meaning *utterly prostrate*. **“Greater love hath no man than this, that a man lay down his life for his friends” (John 15:13)**. God chooses apostles that are willing to lay down their lives and become nothing, it is only then that God can use them to do the miraculous.

Jesus chose the early disciples because they were willing to leave everything behind to follow and be taught by Christ. Disciple comes from a Greek word meaning *learner, a pupil*. The disciples left everything behind, to be taught by Christ. God asked me once, “What do you want to be when you grow up.” I thought, “Well, since you’re asking and there’s no limit with God, I can be anything.” I told Him, I wanted to be a disciple of Christ. He then told me, “Start preparing accordingly.” It is a choice that we make. When God calls us, are we willing to leave everything behind and follow Him, to truly follow Him, to follow Him all the way to the cross? It is only when we are totally dead to ourselves that God can start to use us in miraculous ways. It has to come from Him and we have to get out of the way. **“I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily” (1 Corinthians 15:31)**. **“If any man will come after me, let him deny himself, and take up his cross daily, and follow me” (Mark 9:23)**.

Seven years ago I saw a vision in which a caterpillar turned into a butterfly, and then I heard “transformation” and “take your wife and preach the gospel.” This winter I asked the Lord what I was going to transform into and I heard the sweetest word, “nothing.” That is all there is to it. **“He must increase and I must decrease” (John 3:30)**. Oh, how great it will be, when we are truly dead to ourselves and Christ has become absolutely everything. Think of how productive you become with your horse when your horse is no longer driven by self-preservation or resentment to commands. The same is true with our life. We just need to get out of the way. It is just the old self-preservation (flesh) holding us back. When God tells us He wants to use us to

build His Kingdom and shows us how He is going to use us, it is easy for a sense of righteous self-preservation (flesh) to swell up. We begin thinking we are going to be mighty men of God. We are going to do mighty things for God's Kingdom. This is only our self-preservation. We need to get rid of this too. We cannot do a job with a horse if their self-preservation wants nothing to do with the job. However, we are also limited if the horse wants to do the job, but will not listen to any direction and does the job his own way.

What a sweet revelation. Am I going to become a mighty man of God? No, I am going to become absolutely "nothing." I have been ordained by God and I cannot tell you how excited I am. However, I am no good to God when I am in an *upright* and *active position*. It is only when I have reached a total *horizontal* and *passive* position, that the resurrection power may be manifested through my body. The power to perform miracles comes from Christ and the power of the Holy Spirit. It does not come from man. It doesn't matter what church we attend or whose theology we follow, the power of God can only come through God, not religion. It's like God showed me once, we are just a lightning rod. God tells us who He wants to heal, and we just place our hand on them and the power of God goes through us and God heals them. What good is a lightning rod without lightning? What good are we without the power of the Holy Spirit? The horse must receive the power of the hindquarters to move the body, and the Church must receive the power of Spirit-filled apostle figures to help move the body as well.

Prophets: Head and Neck

We deliver the message to our horse's body through the reins that are tied to the head and neck. The message goes to the head and then it is delivered to the rest of the body. God used prophecies and prophets to deliver messages to the body of Christ. **"And it shall come to pass in the last day, saith God, I will pour out of my Spirit upon all flesh: and your sons and daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams" (Act 2:17). "But if any man be ignorant, let him be ignorant. Wherefore, brethren, covet prophecy, and forbid not to speak in tongues" (1 Corinthians 14:38-39).** It is through speaking in tongues, that God can use us to prophesy. Speaking in tongues does not benefit others, only ourselves. When we speak in tongues, we are speaking baby language in our Spirit, just between our Father and us. It is a beautiful thing and very gratifying. However, as we mature we begin to speak in the Spirit in a language that people can understand. This is why Paul said to "covet prophecy and forbid not speaking in tongues." Although baby talk (speaking in tongues) edifies only the person speaking, prophecy edifies the entire Church. If we forbid speaking in tongues, there will be no babies growing, maturing to prophecy and it is through prophesying that God delivers direct messages to the body of Christ. This is how God designed the Church. Smith Wigglesworth (1859-1947) in his book *Greater Works* says that there are 3 forms of prophecy and I agree with him. One form comes in the way that I just described, basically, speaking in tongues in a language that people can understand. In this form you do not know what you are saying, no more than you know what you are saying when you are speaking in tongues. God is truly taking your lips and the Spirit is speaking through you.

The second form of prophecy is sharing a revelation that came directly from God. This is when God shows someone His manifest presence and they know without a shadow of a doubt that God has spoken to them. Like when Peter received the revelation that Jesus was the Son of

God (**Matthew 16:17**). God speaks directly to our heart, and we KNOW God has spoken to us. This form of prophecy is incredibly edifying to the body of Christ and so very important to its growth. Some of the most powerful church services I have ever been in, have been when people have stood up overflowing with the Holy Spirit, and shared a prophecy that had been given to them. These messages are unrehearsed and come directly from the Holy Spirit. Often people are shaking they are so filled with the Holy Spirit. When they open their mouth they are filled with fear and trembling (**1 Corinthians 2:3**) and their words cut right to the heart of the entire congregation (**Hebrews 4:12**). It is in these moments that lives are changed and the power of God falls on His people. A Prophet in Greek means an *inspired speaker*. When we become filled with the Holy Spirit and God has given us a revelation to share, we take on the form of prophet and deliver a solid message to the body. It doesn't matter if we have been a Christian for 5 minutes or 50 years. Often some of the most powerful prophetic messages come from the "babies" in Christ.

The third form of prophecy is when God gives you something to give to someone else. This form of prophecy was very common in the Old Testament. It was through the prophets that God spoke to His people and it was the prophets that delivered messages of God to the people concerning the future. God has given me prophecies for other people and whenever God gives me a prophecy I always make sure that God gives me a scripture to go with it. However, there have been times in prayer meetings when God has given me a prophecy for someone and has given someone else the scripture. The person will be unsure why God gave them the scripture and it will fit perfectly with the prophecy. I love it when God does this. It is in these moments that the body truly becomes one.

In a prayer meeting several years ago, there were 3 people that were new to the meetings. I prayed for each person individually, and the Lord began to open to me what was happening in each of their lives. The Lord actually let me feel what each one of them was feeling. I felt their joy, their excitement, and their pain. As the Lord let me feel their emotions He gave me a vision concerning their lives and a scripture to go along with it. The Lord often gives me messages to give people and it is truly an amazing experience, one that I cannot put into words. There is no greater joy in this world than to be at a place where God can speak to you and give you a message that will change someone's life.

I have prayed for the gift of prophecy and I have received it. God showed me I will be like an interpreter traveling around with God. When I speak to a group of people, the people will be looking at me, but I should only speak what I have been given. When the messenger stops speaking, the interpreter stops, this is how God wants me to preach the Gospel. The interpreter has no confidence in himself; his confidence is only in translating the words of the messenger. In this way, God can speak directly to His people and I will hopefully learn to get out of the way. If I start speaking my own words, instead of repeating only what I am given, although I might get the job done (deliver a good message), the power (Holy Spirit) will no longer cut to the heart. **"For the word of God is quick, and powerful, and sharper than any two-edged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart"** (**Hebrews 4:12**). My words could never do this. It is only through the power of the Holy Spirit.

The message goes to the head and it is the head that delivers the message to the body. The

message should always bring direction (suppleness through the poll and loin/sanctification). If the message does not bring direction then it is because of self-preservation. If I fail to speak only the words that I am given, then I will be bringing self-preservation to the body instead of direction. We must follow the example of Paul and not let our self-preservation prevent the message from getting to the body. **“And I, bretheren, when I came to you, came not with excellency of speech or of wisdom, declaring unto you the testimony of God. For I determined not to know anything among you, save Jesus Christ, and him crucified. And I was with you in weakness, and in fear, and in much trembling. And my speech and my preaching was not with enticing words of man’s wisdom, but in demonstration (manifestation) of the Spirit and of the power: That your faith should not stand in the wisdom of men, but in the power of God” (1 Corinthians 2:1-5).**

Teachers, Pastors, Evangelists: Shoulders

The shoulders bring guidance and support to the body and connect the message (head and neck) to the power (hindquarters). Without the shoulders connecting the message from the head to the power of the hindquarters, we would not have a body to work with. The same is true with the body of Christ. We must have teachers, pastors, and evangelists bringing solid scriptural guidance and teaching to the body of Christ. If the message and the power are not supported by solid scriptural guidance, the body cannot function. It is that simple. Jesus performed miracles and prophecies. However, a very key part to Jesus’ ministry was solid scriptural teaching from the Word of God.

The Word of God was the backbone to Jesus’ entire ministry. Everything that He did was lined up in perfect order with the written Word of God. Jesus *was* the Word of God, **“In the beginning was the word, and the word was with God, and the word was God. The same was in the beginning with God. All things were made by him; and without him was nothing made that was made. In him was life; and the life was the light of men” (John 1:1-4).** Jesus was the Word and He came to fulfill the Word (Scripture), **“Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfill” (Matthew 5:17).** Jesus taught from the Scriptures and everything He did was in perfect order with the Scriptures. This should be our goal as Christians, to have everything that we do fall in perfect order with the written Word of God.

Jesus taught the ways of His Father and trained men to carry on His teachings. **“Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe all things whatsoever I have commanded you” (Mathew 28:19-20).** These 11 disciples then taught and trained other men to carry on Jesus’ teachings. **“And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ” (Acts 5:42).** The disciples then left behind teachers that could carry on the teachings of Christ. **“A bishop then must be blameless, the husband of one wife, vigilant, sober, of good behavior, given to hospitality, apt to teach” (1 Timothy 3:2).** **“And the servant of the Lord must not strive (quarrel, dispute), but be gentle unto all men, apt to teach, patient” (2 Timothy 2:24).**

It is very important to point out that these teachers were not left behind to stand in the gap

and be the end all of information about God. They were not left to preach sermons on Sunday and be the only link to God for the congregation. No, they were to teach the elementary teachings about Christ, settle childish disputes, and help others come into maturity. They were to teach the New Covenant and under the New Covenant we could be cleansed of all our sins and taught directly by God (**Hebrews 8:11**). As teachers we are supposed to help little children in Christ learn how to go from drinking milk to eating meat (**Hebrews 5:12**). We are supposed to introduce them to the Holy Spirit and let the Holy Spirit guide, comfort, and teach them (**John 14:26**). **“But the anointing which ye have received of him abideth in you, and ye need not that any man teach you: but as the same anointing teacheth you of all things, and is truth, and is no lie, and even as it hath taught you, ye shall abide in him” (1 John 2:27)**. We as teachers are supposed to teach the children in Christ, until they are able to hear from the teacher (Holy Spirit).

It is important to note that Jesus taught in parables. Jesus taught in parables and then explained it to the disciples so that it would make sense. The disciples understood fishing and farming, so Jesus told stories that would make sense and help them remember His teachings. Teachers, pastors, and evangelists do the same thing. We should be preaching the same message that the disciples did 2,000 years ago. We are only changing the delivery so that our audience can understand it. God has called me to preach the message to cowboys and horse people and He has given me a distinct message that will make sense to them. I am to deliver the message through analogies (parables) of building a “foundation for perfection” in the horse. If all our teachers, pastors, and evangelists did was stand up and read Scripture word for word the audience would probably fall asleep, or get lost. Just as Jesus taught and explained the Scriptures, teachers, pastors, and evangelists are to do the same thing. To draw people in, God helps these men form Spirit-filled sermons that will keep their interest and teach them God’s word. God helps these men form messages that will speak to the people. The messages should not come from the wisdom of men, but the power of the Holy Spirit (**1 Corinthians 1:17, 2:1**) and sound Scripture.

Jesus appointed the disciples to teach the Gospel and then the disciples appointed godly men to continue the teaching of the Gospel. If you have not been directly appointed by God to teach the Gospel as a preacher, or evangelist, you are still called to teach. We are called to be a light for Christ and part of being a light for Christ is teaching others about God. **“Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: But whosoever shall do and teach them, the same shall be called great in the kingdom of heaven” (Matthew 5:19)**. **“But whoso shall offend one of these little ones which believe in me, it were better for him that a millstone were hanged about his neck, and that he were drowned in the depth of the sea” (Matthew 18:6)**. Whether you realize it or not, you are a teacher and what you are teaching others around you, you will be accountable for. If you are a parent make sure that what you are teaching your children about life, marriage, sex, God etc., lines up in perfect order with the Word of God. Even if you are not a parent, realize that younger people around you still learn from your actions and the way you live your life. Stop and think about your nieces, nephews, siblings, friends, or younger kids around you and what you may be teaching them through your actions. Little kids are like sponges and they mimic the adults that are around them. When little kids mimic you, do they bring glory to God? I know I am not always the best example of Christ and I have been a

horrible example for Christ at different times in my life. However, through Christ's blood He is able to give us grace and forgiveness for our actions. However, be very careful about the beliefs you are teaching to others around you. If your teachings do not line up directly with Scripture, you *will* be held accountable.

Without the guidance and support of the shoulders, the head and neck, and hindquarters would be unable to function and the same is true with the body of Christ. Teaching was a very key part to Jesus' ministry and it continues to be a very key part in the body of Christ today. On the same note, without the hindquarters and the head, the shoulders would have no power and would be unable to receive direct messages. Teaching was very important in Jesus' ministry. However, His teachings were powerfully supported by the prophetic word (**John 14:12**) and miracles. All the parts must function properly in the horse to achieve perfection and the same is true with the body of Christ. Teachers, pastors, and evangelists play very key roles in the body. They teach sound doctrine, shepherd the flock, and bring souls to Christ. They play very key roles in saving lives and bringing people to Christ. However, that should not be where it ends. Teachers, pastors, and evangelists should then help these newborn believers come into perfection in Christ. Help them to return to Eden and experience willing submission and good communication, here on earth.

Parts of God: Father, Son, and the Holy Spirit

The hindquarters are not the only part of the horse. They are part of the horse. The Holy Spirit is not the only part of God. He is part of God. To prevent resistance, we must grow in the Lord to truly understand who God is. The 3 parts of the horse have 3 separate functions and so do the 3 parts of God. Whenever I begin to think I have pretty well grasped about all there is to know about the 3 parts of the horse and how they are supposed to operate in true harmony to achieve a job, something else is revealed to me and I am totally blown away with how that little piece of information could make all the difference in coming into perfection. If we have not quite achieved total perfection in our horse there is still more to know about the 3 parts of the horse and how they must come together in perfect unity to do a job. The same is true with the Lord and the parts of God. If we are yet to come into total perfection in Christ Jesus, we still need a better understanding of how the 3 parts of God are supposed to function in our life, to do a job.

Maybe we need to remind ourselves that God is our Father. No matter what age we are, we are still a child of God and should lay everything at our Father's feet, like a helpless infant would. We have a Father that can solve all our problems and will never send us away discontented. He will love us and care for us and wipe away all our cares and worries.

Maybe we need to be reminded of the blood that Jesus shed, and that through the Son of the living God and His selfless sacrifice we can become sons of God. We no longer have to live in sin and the bondage of the Old Covenant. We have freedom in Christ, freedom in the New Covenant. We no longer have to suffer from sickness and disease because by Jesus' stripes we are healed. By the blood of Jesus we are freed from all sin and can live in the perfect will of God.

Maybe we need to be reminded that Jesus did not leave us as orphans. He sent the Holy Spirit to bring power to the sons of God. That we, as children of God, would stand apart from the rest of the people on earth, and people would know without a shadow of a doubt that we're God's children. We have the Holy Spirit to guide, council, and comfort us whenever we are a little lost and unsure. We have the ability to spend every second of every day walking in the power and guidance of the Holy Spirit, just as Jesus did. We do not have to live in confusion and despair. Through the Holy Spirit and the blood of Jesus we have direct access to God and He can answer all our questions.

We must receive a mechanical foundation of who God is. The Father created the heavens and earth, and made some rules that we were to obey. We had trouble obeying these rules because one of God's fallen angels wanted to be God. God told him the job was already taken and kicked him out of heaven (**Isaiah 14:12-20**). This made the fallen angel (Lucifer) mad. If he couldn't be God then he wanted to get God's creation as far away from God as possible.

Satan kept us from having a close relationship with our creator until God sent His son, Jesus Christ. God sent His son, who became a man, that through Him, man could become the Sons of God. Jesus died so we could become children of God and have a close relationship with our Father. Jesus died so we could become born again and receive the Spirit of God. The Spirit that comes inside us is a brother to Jesus, **"For those God foreknew he also predestined to be conformed to the likeness of his Son, that he might be the firstborn among many brothers"** (**Romans 8:29**), and a Son of God, **"The Spirit himself testifies with our spirit that we are God's children. Now if we are children, then we are heirs—heirs of God and co-heirs with Christ"** (**Romans 8:16-17**). The Spirit (new creature/born again) cries out "Abba, Father," **"For you did not receive a spirit that makes you a slave again to fear, but you received the Spirit of sonship. And by him we cry, 'Abba, Father'"** (**Romans 8:15**). This is not the Holy Spirit. If it was the Holy Spirit it would not be a brother to Jesus and would not call God, Father, because the Holy Spirit is God. We receive a new Spirit, one in Christ's image, **"But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord"** (**2 Corinthians 3:18**), when we are saved. Then it is through this Spirit we become part of God's family and He is able to love us as a son. It is this Spirit from God that comes to live inside our hearts when we become a Christian, and it is by accepting the Lord and receiving this Spirit (new creation) that the Holy Spirit is then able to communicate with us.

Smith Wigglesworth, in his book *Greater Works* says, "You must first receive a double cure. You first need saving and cleansing and then the baptism of the Holy Spirit." His daughter once asked some African boys what was the difference between being saved and being filled with the Holy Spirit. They told her, "Ah, when we were saved, it was good; but when we received the Holy Spirit, it was more so." Wigglesworth says, "Many of you have never received the 'more so.'" He goes on to say, "After the Holy Spirit comes upon you, you will have power. God will mightily move within your life; the power of the Holy Spirit will overshadow you, inwardly moving you until you know there is a divine plan different from anything that you have had in your life before."

Hear what the Scripture says to us: **"However, when He, the Spirit of truth, has come, He**

will guide you into all truth; for He will not speak on His own authority, but whatever He hears, He will speak” (John 16:13). The Holy Spirit is inspiration. The Holy Spirit is revelation. The Holy Spirit is manifestation. The Holy Spirit is operation. “When a man comes into the fullness of the Holy Spirit, he is in perfect order, built up on scriptural foundations” (Wigglesworth, 1998).

“That if you confess with your mouth, ‘Jesus is Lord,’ and believe in your heart that God raised him from the dead, you will be saved” (Romans 10:9). Through this “believing in our heart and confessing with our mouth” we attain salvation. **“For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation” (Romans 10:10 KJV).** Salvation is the first step. Through salvation we become a child of God (born again) and receive eternal life. However, this book deals with the next step. **“I am come that they might have life, and that they might have it more abundantly” (John 10:10).** When we become a Christian we receive the “life” but the “more abundantly” comes from the Holy Spirit. When we become a Christian we receive the motor to run for the Lord. However, the fuel to run that motor comes from the Holy Spirit.

Salvation is a matter of life and death. This is when we become a new creature, God’s child. The baptism and being filled with the Holy Spirit is the earnest of the inheritance, **“In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise, Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory” (Ephesians 1:13-14 KJV).** The Holy Spirit prepares us to enter into the Kingdom (Greek – realm) of God. **“Know ye not that the unrighteous shall not inherit the Kingdom of God” (1 Corinthians 6:9 KJV).** If we are unrighteous (with sin) we cannot enter into the Kingdom of God (Eden). In order to enter into Eden we must first be sanctified (Greek – to make holy, purify, consecrate). We are sanctified through the blood of Christ and the cleansing power of the Holy Spirit. **“And such were some of you (*unrighteous*): but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the spirit of our God (1 Corinthians 6:11 KJV).** **“Wherefore Jesus also, that He might sanctify the people with his own blood...” (Hebrews 13:12 KJV).**

All we have to do is ask. **“Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to drink; thou wouldest have asked of him, and he would have given thee living water” (John 4:10 KJV).** If we ever feel like we are empty inside and have lost the overflowing joy and peace that comes from the Spirit, **“...the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance” (Galatians 5:22-23 KJV),** all we have to do is ask and He will fill us to the top of overflowing. **“Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, through the power of the Holy Ghost” (Romans 15:13 KJV).** However, as I will explain the importance through the parable of the prodigal son, if we do not ask He cannot give us peace of mind.

Scripture tells us that salvation and receiving the Holy Spirit can happen at the same time like the men at the Pentecost, **“All of them were filled with the Holy Spirit and began to speak in other tongues as the Spirit enabled them” (Acts 2:4).** Or a person can receive the Holy Spirit

after they have received salvation, like Paul. I believe that the parable of the prodigal son can also give us insight into this as well. It all depends on the heart.

We can learn a lot from the story of the prodigal son. The prodigal son asked for the inheritance and then had a heart to receive his father's blessings. He was humble, hungry, and repentant.

Jesus tells us in the Beatitudes where our heart needs to be:

Blessed *are* the poor in spirit, for theirs is the kingdom of heaven.

Blessed *are* they that mourn, for they shall be comforted.

Blessed *are* the meek, for they shall inherit the earth.

Blessed *are* they which do hunger and thirst after righteousness, for they shall be filled.

Blessed *are* the merciful: for they shall obtain mercy.

Blessed *are* the pure in heart: for they shall see God.

Blessed *are* the peacemakers: for they shall be called the children of God.

Blessed *are* they who are persecuted for righteousness sake, for theirs is the kingdom of heaven.

Blessed *are* ye when men shall revile you, and persecute *you*, and shall say all manner of evil against you falsely, for my sake (Matthew 5:3-11 KJV).

Let's take a quick look at the parable of the prodigal son (**Luke 15**). I asked the Lord about salvation and the baptism of the Holy Spirit one time and He told me to look at the story of the prodigal son. After looking at the story, this is what the Lord showed me. First of all, we need to read the parable in context. Jesus told this parable after the Pharisees and Scribes began to murmur (Greek – complain) that Jesus was teaching to sinners. It was the sinners that had drawn near to Him, to listen to Him speak. Jesus leads into the parable saying, "**Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth**" (**Luke 15:10 KJV**).

The parable starts with a man who has 2 sons and the younger of the 2 asks his father for his portion of the inheritance. The younger son then takes the money and wastes it on riotous living. After he had spent all his inheritance there was a great famine over the land and he became in "want" (Greek – be destitute, fall, lack, need, suffer). The son then finds a guy in the country and takes on a job feeding his pigs. Dying from hunger he starts to eat some of the pig feed, but catches himself and realizes that even his father's hired servants have more than enough to eat. The son decides he will go to his father and tell him that he has sinned against heaven and against his father and he is no longer worthy to be called his son and beg him to make him as one of his father's hired servants.

The son walks home and his father sees his son coming in the distance and runs to him, embraces and kisses him. The son is repentant and humble and says he is no longer worthy to be called his son. But the father tells one of his servants to fetch his best robe to put on him, a ring to put on his finger and shoes on his feet. The father commands the fattened calf to be killed so that they can eat and "be merry" (Greek – to put in a good frame of mind; rejoice). The father begins to rejoice saying, "**For this son of mine was dead and is alive again; he was lost and is**

found” (Luke 15:24). Meanwhile the older son is out in the fields and hears all the festivities and asks one of the workers what is going on. When the older son hears that his father is throwing a party for his rebellious brother, he becomes very angry and will not go to the house. The father then goes out to him and invites him in, but the brother will not go in. He tells his father, **“Lo, these many years do I serve thee, neither transgressed I at any time thy commandment: and yet thou never gavest me a kid, that I might make merry (give me piece of mind) with my friends: But as soon as this thy son was come, which hath devoured thy living with harlots, thou hast killed for him the fatted calf” (Luke 15:29-30 KJV).**

The father then says, **“Son though art ever with me and everything I have is yours, but it is important that we ‘put your brother in a good frame of mind’ because he was lost and is now found, was dead and is now alive.”** The older son did not get showered with his father’s blessings. The older son never did get “put in a good frame of mind” by his father. The story ends with the older son standing out in the field angry with his father and jealous of his brother.

Whose is the kingdom of heaven? **“The poor in spirit” (Matthew 5:3).** Who shall be fed? **“Blessed are those who hunger and thirst after righteousness, for they shall be filled” (Matthew 5:6).** I never *really* understood this parable until the Lord opened it to me. I always thought that the moral of the story was that the Lord will always forgive. Although the story does prove this, it also shows the importance of asking for our inheritance and letting our Father put us in a good frame of mind. We seem to always look at the younger son when reading this story. However, it is the older son who has the hard heart at the end of the story. It is the older son (Pharisees) that we should be learning from.

The story is very applicable today. The 2 sons symbolize 2 different children of God, 2 Christians. The younger son asked for the inheritance, leading to hunger, repentance and humility, and his father putting him in a good frame of mind. The older brother never asked for the inheritance, was never hungry, repentant, or humble, and never did get put in a good frame of mind by his father. The older son tells his father, “I never left you! I always served you! I never broke a commandment! And still you NEVER gave me peace of mind! The father softly replies, “Son, you are always with me and everything I have is yours.”

The older son NEVER asked. **“Ask and it shall be given to you, seek and ye shall find; knock and the door will be opened unto you” (Matthew 7:7 KJV).** **“If ye then, being evil, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him” (Matthew 7:11 KJV).**

I firmly believe that Jesus has spoken to me the way He has because I have asked that He would teach me. I have tried to seek Him with all my heart and I have pounded on the doors of heaven. If you catch yourself working for the Lord and still never having any peace, ASK FOR IT! Ask for the comforter, **“But the comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you” (John 14:26 KJV).** Remember Jacob. He desperately wanted the inheritance from his father and he came to his father to receive it. His father was going to give it to Esau (Pharisees) but it was Jacob (Gentiles) who received it. Jacob was hungry and passionate. He wrestled with God all night (**Genesis 32:24**). It is so important

that we go to Him and ask for the cleansing of the Holy Spirit.

The longer I go without being sanctified by the blood of Christ, without being washed by the Holy Spirit, the more proud I become like the older son and begin to look at the speck in my brother's eye and forget about the plank in my own. **“Why do you pay attention to the speck in your brother's eye and pay no attention to the plank in your own” (Matthew 7:3).** It is so important that we become sanctified by the blood of Christ daily. **“I protest by your rejoicing which I have in Christ Jesus our Lord, I die daily” (1 Corinthians 15:31 KJV).** **“And he said unto them all, if any man will come after me, let him deny himself, and take up his cross daily, and follow me” (Luke 9:23 KJV).** The more that we die with Christ the more we can be risen in Christ. It is then that our Father in heaven rejoices saying, **“For this my son was dead and is alive again; he was lost and is found” (Luke 15:24).** There must be death, before there can be life. **“Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead” (Colossians 2:12 KJV).** Like the prodigal son the Holy Spirit kills off our flesh and we are brought to life again in the Spirit (peace of mind). **“Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin” (Romans 6:6 KJV).** Do not become proud like the older son (Pharisees/caught up in religion). Let God teach you daily, **“Give us this day our daily bread” (Luke 11:3 KJV).** Let God's spoken word sanctify you daily. **“Sanctify them through thy truth: thy word is truth” (John 17:17 KJV).**

I believe that the older son symbolizes people who try to serve God under the Law (religion). The older son did not leave his father and served him all his life (as far as the story tells us). However, he never asked for the inheritance and his father never gave him peace of mind (Holy Spirit – Comforter). This also symbolizes the Jews and the Gentiles. The Jews were entitled to the inheritance; however it was the Gentiles who were getting baptized in large numbers. We also see huge revivals and the Holy Spirit working in mighty ways many times among the unsaved, new believers, instead of in a church filled with believers. The presence of the Holy Spirit is a direct reflection of the hearts and hunger of the people serving Him.

When I became sick it was through the Holy Spirit that I found comfort and healing. The Lord revealed Himself to me and I learned amazing things. Just like feel, timing, and balance can have an amazing impact on your horsemanship, the Holy Spirit can have an amazing impact on your life. **“In the last days, God says, I will pour out my Spirit on all people. Your sons and daughters will prophesy, your young men will see visions, your old men will dream dreams. Even on my servants, both men and women, I will pour out my spirit in those days, and they will prophesy. I will show wonders in the heaven above and signs on the earth below, blood and fire and billows of smoke. The sun will be turned to darkness and the moon to blood before the coming of the great and glorious day of the Lord. And everyone who calls on the name of the Lord will be saved” (Acts 2:17-21).**

The Lord promises to pour out His Spirit in the last days. **“Verily, verily I say unto you, this generation shall not pass, till all these things be fulfilled” (Matthew 24:34).** The last days began when Jesus rose from the dead. **“But mark this: There will be terrible times in the last days. People will be lovers of themselves, lovers of money, boastful, proud, abusive,**

disobedient to their parents, ungrateful, unholy, without love, unforgiving, slanderous, without self-control, brutal, not lovers of the good, treacherous, rash, conceited, lovers of pleasure rather than lovers of God – having a form of godliness but denying its power” (2 Timothy 3:1-5). I think this can pretty well describe the world that we live in.

If we are living in the last days and God says He will pour out His Spirit in the last days, why can't everyone see His Spirit being poured out? **“Whoever has my commands and obeys them, he is the one who loves me. He who loves me will be loved by my Father, and I too will love him and show myself to him. Then Judas said, “But Lord, why do you intend to show yourself to us and not to the world?” (John 14:21-22).**

Jesus said He would show Himself to the ones that loved Him and obeyed His teachings. He said that the world would not see Him because they do not know Him. However, He will reveal Himself to those who love Him. **“We do, however, speak a message of wisdom among the mature, but not the wisdom of this age or of the rulers of this age, who are coming to nothing. No, we speak of God’s secret wisdom, a wisdom that has been hidden and that God destined for our glory before time began” (1 Corinthians 2:6-7).** **“No eye has seen, no ear has heard, no mind has conceived what God has prepared for those who love him” (1 Corinthians 2:9).**

God destined for us a secret wisdom. One that is hidden and that was destined for our glory before time began. This secret wisdom (revelation knowledge about God) can be found through the Holy Spirit. **“But God has revealed it to us by his Spirit. The Spirit searches all things, even the deep things of God. For who among men knows the thoughts of a man except the man's spirit within him? In the same way no one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us. This is what we speak, not in words taught us by human wisdom but in words taught by the Spirit, expressing spiritual truths in spiritual words. The man without the Spirit does not accept the things that come from the Spirit of God, for they are foolishness to him, and he cannot understand them, because they are spiritually discerned” (1 Corinthians 2:10-14).**

If you have accepted Jesus Christ as your Lord and Savior then you have the Spirit of God living inside you, and you have the ability for the Holy Spirit to work mightily in your life. There is only one Spirit and one God, **“There is one body and one Spirit—just as you were called to one hope when you were called—“(Ephesians 4:4).** The same Spirit that spoke to the apostles is the same Spirit that can speak to you and the same Spirit that has spoken to me. There is uniformity in Christ. The Spirit searches all things and brings light to all things, unifying all things.

There may be some of the things in this book that you do not understand or you do not agree with; that is ok. When going to men to learn about God, you need to learn to eat the meat and throw out the bone. Go to God and ask Him to reveal the truth to you. The purpose of this book is not for me to teach you, or to try to tell you what you should believe and think. The only thing I hope to teach you from this book is that we can be taught by the teacher. **“But the comforter, which is the Holy Ghost, whom the father will send in my name, he shall teach you all**

things, and bring all things to your remembrance, whatsoever I have said unto you” (John 14:16).

The purpose of this book is to show the power of the Holy Spirit in your life, and feel, timing, and balance with your horse. Also, to help people learn how to communicate with God and with their horse and come into perfect unity. God is perfect, Jesus is perfect, and the Holy Spirit is perfect. Man is not perfect.

However, the Spirit inside the man is perfect and from God. It is through the Holy Spirit that this new creation is able to grow and reach maturity. The purpose of this book is to encourage everyone to seek God’s will for their life, and to learn how to listen to the Holy Spirit. Then, that they may live a perfect life through Christ, find the perfect wife/husband, have the perfect job, and make perfect decisions in their life. I have certainly not obtained this, but I know it is obtainable, through God and the Holy Spirit living through us.